“There is no Culture without Agriculture”
George Washington Carver F.A.R.M.S

- George Washington Carver F.A.R.M.S was founded by Reverend Dr. Albert Sampson, the Senior Pastor at Fernwood United Methodist Church of Chicago.
- Since his days in Boston, Massachusetts he has been in just about every political and economic movement since the 60's.
- He has advocated for those who have been disenfranchised.
- He was the only minister that Dr. Martin Luther King ordained of the SCLC staff.
- He is closing an economic chapter in his book of liberation by producing a marriage between the black farmer down south and the urban consumer up south.
- He recognized that Martin understood we need an economic strategy to complement our political gains from Africa to the Americas.
- As seeds of wisdom was planted in him he has picked up the mantel and moved forward planting seeds of wisdom to many organization and initiatives.
- He is the only preacher in Black America with a Department of Agriculture in his church.
George Washington Carver F.A.R.M.S

His current ambition allows for the continuation, promotion and development of the philosophy:

"BUY BLACK AND BRING YOUR DOLLARS BACK"

This project will allow him and his organization to assist black farmer in the south to market and distribute their fruits and vegetables to people in the north.

Thus was born the concept of F.A.R.M.S.

FARMERS
AGRICULTURAL
RESOURCES
MANAGEMENT
SYSTEMS
George Washington Carver F.A.R.M.S is an organization dedicated to providing an opportunity for farmers to distribute their produce throughout the country fresh to the table of the consumers. The acronym F.A.R.M.S., stands for Farmers: Agriculture: Resources: Management: Systems. George Washington Carver F.A.R.M.S. is dedicated to the memory of Dr. George Washington Carver who was an orphan, a slave and scientist. His agricultural achievements has impacted the farmers of the world. The George Washington Carver F.A.R.M.S. organization is dedicated to facilitating the distribution of our soul food vegetables and fruits from the black farmers down south to the black consumers up south.

Reverend Dr. Albert Sampson is continuing the work of Dr. George Washington Carver, Dr. Vernon Johns, and the man who ordained him in the ministry, Dr. Martin Luther King Jr.
“MOTTO”

“BOYCOTT SANTA AND PUT CHRIST BACK IN CHRISTMAS”
GEORGE WASHINGTON CARVER

He was elected a Fellow of the Royal Society of Arts, Manufacturers and Commerce of Britain in 1916, the Spingarn Medal from the National Association for the Advancement of Colored People in 1923, and in 1939 was awarded the Theodore Roosevelt Medal for "distinguished research in agricultural chemistry." He was appointed to various boards and committees by the United States Department of Agriculture and was named Man of the Year in 1940 by the International Federation of Architects, Engineers, Chemists and Technicians. Finally, he received honorary Doctor of Science degrees from Simpson College as well as the University of Rochester.
GEORGE WASHINGTON CARVER

- **Born:** January 1864
  Diamond, Missouri, U.S.

- **Died:** January 5, 1943
  (aged 78)
  Tuskegee, Alabama, U.S.
George Washington Carver (1864-1943), about 1900, Photo by Clifton Johnson (1865-1940) a pioneer of documentary photography shows Carver (Left) with a student in the woodland at Tuskegee
George Washington Carver

- **Inventor:** George Washington Carver,
- **Nationality:** African-American
- **Invention:** peanut agricultural science
- **Function:** crop rotation
- **Definition:** Carver’s scientific discoveries included more than three hundred different products derived from the peanut, some one hundred from sweet potatoes, about seventy-five from pecans, and many more including crop rotation.
- **Patents:** Carver received three patents between 1925 and 1927
THE PLANTS:

The Peanut

The Sweet Potato

The Pecan

- The Pecan
  - 70 nuts per pound
  - 56.3 percent Kernel

Das ist die Gute
“BUY BLACK AND BRING DOLLAR’S BACK TO SAVE OUR BUSINESSES”
In the Reconstruction South, an agricultural monoculture of cotton depleted the soil; and, in the early 20th century, the boll weevil destroyed much of the cotton crop. Much of Carver's fame was based on his research and promotion of alternative crops to cotton, such as peanuts and sweet potatoes. He wanted poor farmers to grow alternative crops as both a source of their own food as well as a source of other products to improve their quality of life. His most popular bulletin contained 105 existing food recipes that used peanuts. He also created or disseminated about 100 products made from peanuts that were useful for the house and farm, including cosmetics, dyes, paints, plastics, gasoline, and nitroglycerin.
In addition to his work on agricultural extension education for purposes of advocacy of sustainable agriculture and appreciation of plants and nature, Carver's important accomplishments also included improvement of racial relations, mentoring children, poetry, painting, and religion. He served as an example of the importance of hard work, a positive attitude, and a good education. His humility, humanitarianism, good nature, frugality, and lack of economic materialism also have been admired widely.

One of his most important roles was in undermining, through the fame of his achievements and many talents, the widespread stereotype of the time that the black race was intellectually inferior to the white race. In 1941, Time magazine dubbed him a "Black Leonardo", a reference to the white polymath Leonardo da Vinci.
MILESTONES

- 1874 He left the farm where he was born and eventually settled in Minneapolis, Kansas
- 1890 Enrolled at Simpson College to study piano and art, their first Black student
- 1891 Transferred to State Agricultural College (now Iowa State University), Ames, IA
- 1893 Paintings get honorable mention at Chicago World’s Fair
- 1894 Bachelor of Agriculture Degree earned at Ames
- 1894 Appointed member of faculty, Iowa State College
- 1896 Master of Agriculture Degree, Iowa State College
- 1896 he became director of the Dept. of Agricultural Research at what is now Tuskegee University
- 1916 Named Fellow, London Royal Society for the Encouragement of the Arts
MILESTONES

- 1923 Recipient, Spingarn Medal for Distinguished Service to Science
- 1925 1,522,176 (US) for Cosmetics and Producing the Same issued January 6, 1925
- 1925 1,541,478 (US) for Paint and Stain and Producing the Same issued June 9, 1925
- 1927 1,632,365 (US) for Producing Paints and Stains issued June 14, 1927
- 1928 Honorary Degree, Doctor of Science, Simpson College
- 1935 he was appointed collaborator in the Division of Plant Mycology, U.S. Department of Agriculture
- 1938 Development of George Washington Carver Museum by Tuskegee Institute Trustee Board
- 1939 Recipient, Roosevelt Medal for Contributions to Southern Agriculture
- 1939 Honorary Membership, American Inventors Society
- 1941 Honorary Degree, University of Rochester
- 1941 Recipient, Award of Merit by Variety Clubs of America
MILESTONES

- 1942 Honorary Degree, Doctor of Science, Selma University, Alabama
- 1942 Erection of George Washington Carver Cabin, at The Henry Ford
- 1942 birthplace marker in Diamond Grove authorized by Missouri governor
- 1943 George Washington Carver died at Tuskegee, Alabama on January 5,
- 1940 he donated his savings to establish the George W. Carver Foundation at Tuskegee University.
- 1943 his birthplace was established as the George Washington Carver National Monument, July 14,
- 1948 First day sale of three-cent Carver Commemorative Stamp
- 1951 Fifty-cent piece coined to likeness of GW Carver and BT Washington
- 1952 Selected by Popular Mechanics as one of 50 outstanding Americans
- 1952 Polaris submarine George Washington Carver launched
- 1990 Inducted into the National Inventors Hall of Fame
- 1998 Second Carver stamp (32c) issued
George Washington Carver, Seated on steps, facing front, with staff
GWC letter written to Dr. Ross at the Tuskegee Normal & Industrial Institute in January 29th 1932

my beloved friend Dr. Ross, hope to see you within the next few days, so I will answer your letter in person.

Ask Mrs. McTear's mother what she is looking for him, we hope to stop over and see her for an hour or so, we will be in route to Denver, Colo.

much love to Mrs. Ross.

Admirably yours,

E.W. Carter.
Psalm 8:

“We accept the gifts under the ground and receive the responsibility to plant the seeds on top of the ground”.

“Our sacred response will define and refine us”. 
## Type of Vegetables

<table>
<thead>
<tr>
<th>Soul Food Vegetables</th>
<th>Soul Food Fruits</th>
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</thead>
<tbody>
<tr>
<td>1. Beans – Green, Lima, Navy, Pinto</td>
<td>1. Apples</td>
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<tr>
<td>2. Cabbage – Green, Red</td>
<td>2. Blackberries</td>
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<tr>
<td>3. Carrot</td>
<td>3. Blueberries</td>
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<tr>
<td>5. Corn – White, Yellow</td>
<td>5. Cherries</td>
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<tr>
<td>8. Lettuce</td>
<td>8. Lemons</td>
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<tr>
<td>12. Peppers (Bell &amp; Hot) – Green, Red, Yellow</td>
<td>12. Pecans</td>
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<tr>
<td>14. Sweet Potatoes</td>
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<td>15. Tomatoes – Green, Red</td>
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### SITE REGISTRATION

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<tr>
<th>Field</th>
<th>Information</th>
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#### On-Site Personnel

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#### On-Site Coordinator

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**GEOGE WASHINGTON CARVER**

**F. A. R. M. S.**

Farmers Agricultural Resource Management Systems

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**Site Registration**

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**WHAT F.A.R.M.S MEANS**

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<th>FARMERS</th>
<th>AGRICULTURAL</th>
<th>RESOURCE</th>
<th>MANAGEMENT</th>
<th>SYSTEMS</th>
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<tbody>
<tr>
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<td>Cultural History</td>
<td>Rural to Urban</td>
<td>Revolving Market Fund</td>
<td>Computer</td>
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<td>2. Arkansas</td>
<td>Seeds &amp; Science</td>
<td>Midwest</td>
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<td>Investment</td>
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<td>3. Florida</td>
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<td>Training</td>
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<td>4. Georgia</td>
<td>Adopt A Lot</td>
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<td>Youth</td>
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<tr>
<td>5. Kentucky</td>
<td>Named after our ancestral Heroes &amp; Shereros</td>
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<td>Finance</td>
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<tr>
<td>6. Louisiana</td>
<td>Soil Samples</td>
<td>East Coast</td>
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<td>Information</td>
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<tr>
<td>7. Michigan</td>
<td>Black Farmers Hall of Fame</td>
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<td>8. Mississippi</td>
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NATIONAL BLACK FARMERS PRAYER:

“The prayer to our ancestors from planting seeds our food grows in memory of male/female farmers and George Washington Carver from Africa to the Americas for “there is no culture without agriculture”

Reverend Dr. Albert R. Sampson
Ordained by Dr. Martin Luther King, Jr.

GOD is great
for our own deliverance
GOD is good
for our own dominion
And I thank HIM
for our own determination,
For this food
for our own development
By HIS hands
for our own destiny
Must we be fed
for our own diet
Give us LORD OUR DAILY BREAD
for our own divinity
OUR FATHER DEDICATE US TO RECEIVE OUR FOOD!
FARMERS REGISTRATION FORM

Name ____________________________ Date __________
Address __________________________ Apt# _______
City __________________________ State ________ Zip _______
Phone __________________________ Fax ________ E-mail ____________

Number of Acres __________________________ Types of Produce __________________________

PLANTING DATES
Date Going into Ground __________________________ Date Coming Out of Ground __________________________
Projected Yield __________________________ Delivery Date __________________________

TRANSPORTATION
Destination From __________________________ To Chicago – Mileage __________________________
Number of Vehicles __________________________ Interstate Route __________________________

Driver’s Name __________________________ Driver’s License# __________________________
Insurance __________________________ Policy No. __________________________

Driver’s Name __________________________ Driver’s License# __________________________
Insurance __________________________ Policy No. __________________________

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E-Mail: revalsampson@gmail.com
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“MOTTO”

“WE DON’T NEED MILITARY BOOT CAMPS, WE NEED AGRICULTURAL ROOT CAMPS”
SOUTH AMERICA
“Motto”

“Whoever controls the seeds will control the commodity?”
George Washington Carver vegetable-fruit for transport intercontinental developing a sustainable unified economic strategy where fragmentation is abundant

“I want go to Africa with the black farmer to create a co-op between the farmers of the homeland and the brothers and sister of America to preserve the soul food vegetables of our cultures as we transfer technology”
Agriculture Camps

Creating business opportunities for orphans that are in the country.

Root camp 16-19 years of age can be sent to agricultural camps of learning.

A. Computer

B. The cultural history of farming with our ancestors teachings us the secrets

C. **A**griculture **B**usiness and **C**omputer Technologies for Market Distribution Curriculum (A.B.C.D.)
Black Farmer Conference Sustainable Agricultural Africa to America

- Black Farmer International Conference on Sustainable “Agricultural Africa to America”
  - Head of States
  - Ministry of Agriculture
  - Ministry of Finance
  - Agriculture Non-Profits
  - Radio & TV
Cultural Side

- Documentary of the Black Farmers Story in their own words
- From Africa to Caribbean to Black America

OUR CULTURAL THEME WORLDWIDE

“There is no Culture without AgriCulture”
SEED BANK and LAND BANK

- Donations of Equipment, Land and Seeds:

  Preserving the seeds of our Farmers

- International & Domestic Farm Lands for future agricultural purposes
WAREHOUSE

“In memory of George Washington Carver”

- Required warehouse of 40,000sq ft.
- Location: Midwest and East coast (US only)
- Working Capital
- Collection of Seeds
- Assemble Black Professionals in Agricultural, Commodity, Banking + Management Industry with Franchise knowledge.
Marketing of Commodity

- Marketing of Commodity
- Trade
- Financing
- Procurement
- Distribution
GEORGE WASHINGTON CARVER MUSEUM IN AFRICA

Dedicate to the farmers from Africa to the Americas
Contact Details:

revalsampson@gmail.com

GWC F.A.R.M.S. ORGANIZATION

www.GeorgeWashingtonCarverFarms.com

www.computerschamberofcommerces.com/farms/
www.revalsampson.org
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